ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

Ministry of Education **Department of Higher Education** New Delhi

AISHE Code: C-66053

1. BASIC INFORMATION

Survey Year: 2021

| A: Basic Details | |
|---|------------------------------------|
| 1. AISHE Code | C-66053 |
| 2. Name of the Institution | DON BOSCO ARTS AND SCIENCE COLLEGE |
| 3. Year of Establishment | 2016 |
| 4. Status Prior to Establishment, if applicable | Not Applicable |
| 5. Affiliation Details | |
| (i) Name of University to Which affiliated | Madras University, Chennai |
| (ii) Year of Affiliation with University | 2016 |
| (iii) Name of the Other University to which Affiliated | |
| (iv) Name of the statutory Body through which Recognized | Not Applicable |
| 6. Institute Details | |
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Private Un-Aided |
| (iii) Management of Institution | Society |
| 7. Is It evening college | No |
| 8. Whether the Institution is exclusively meant for students from one gender: | No |
| 9. Autonomous Institute | No |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme? | Yes |
| 11. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 12. Whether the Institution has the National Cadet Corps (NCC) | No |
| If 'Yes', | , |

Number of Students Enrolled In NCC

| | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution | | | |
| Number of students in NCC from other institutions | | | |
| 13. Whether the Institution has the National Social Service | No | | |

If 'Yes',

| Number | of Students Enrolled In NS | S | |
|------------------------------------|----------------------------|--------|-------|
| | Male | Female | Total |
| Number of Students Enrolled In NSS | | | |
| 14. Is it a Specialized College: | Yes | | |

If 'Yes', Specialisation Type

Other Specialisation

15. Whether the college is running only diploma level course(s)

If 'Yes',

| Arts Science |
|--------------|
| Arts Science |
| Νο |

B: Officers Details

16. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

17. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

C: Address

| Dr Fr Praveen Peter | 7 |
|---------------------|---|
| Principal | 1 |
| 9443271038 | 1 |
| frpraveen@gmail.com | Ī |
| 4426650080 | ן |

| Christina Jeevaki Carvalho J |
|-------------------------------|
| Office Assistant |
| 9791136282 |
| christinacarvalho86@gmail.com |
| 044-26650080 |

| 18. Location of the Institution | Urban |
|----------------------------------|--------------------------|
| Address Line1 | 45 Landons Road, Kilpauk |
| Address Line2 | |
| City | Chennai |
| Country | INDIA |
| State | Tamil Nadu |
| District | Chennai |
| Block / Urban Local Body | |
| Pin Code | 600010 |
| Longitude(in degree) | 80.238458 |
| Latitude(in degree) | 13.078898 |
| Total Area (in acre) | 4.5 |
| Total Constructed Area (in sq.m) | 121968.0 |
| Website | dbcc.edu.in |

D: Residential Facility

| 19. Is Staff Quarter Available | Yes |
|--------------------------------|-----|
|--------------------------------|-----|

If 'Yes',

| 1 1 2 20. Is Student Hostel Available: Yes | | Teaching Staff | Non Teaching Staff | Total Staff Quarter | | | |
|--|--------|---------------------------|--------------------|---------------------|--|--|--|
| 20. Is Student Hostel Available: Yes | | 1 | 1 | 2 | | | |
| | 20. Is | Student Hostel Available: | Yes | | | | |

2

If 'Yes',

No of Hostels

| S.No | Name | Туре | Capacity | Students Residing |
|------|------------------|--------------|----------|-------------------|
| 1 | Don Bosco Hostel | Boys Hostel | 50 | 23 |
| 2 | Our Ladys Hostel | Girls Hostel | 50 | 20 |

2. Department and Programme

A: Department Details

21. Department details

| S.No | Name of Department / Centers |
|------|----------------------------------|
| 1 | Commerce Corporate Secretaryship |
| 2 | Commerce General |
| 3 | English |
| 4 | Visual Communication |

B: Programme Details

22. Programme Offered by Institution

| Reg | jular Pro | gramme | | | | | | | | | | | | | | |
|-------|-------------------|----------------------------------|---------------------|---------------------|--------------------------------|-----------------------|-------------|----------|---------------------|-----|------|-----------------------|--------------|----------------------------|----------------------------------|----------------|
| S.No | | Programm | Broad Discipline | Broad Discipline | Discipline | Whether Vocational | Year | Approve | Admission | Cοι | urse | Туре | Examin ation | Statuatory Body Through | University Through | Accredita |
| 0.110 | Level | e | Group Category | Group Name | Discipline | Course | of Start | d Intake | Criterion | Y | м | Type | System | Which Approved | Which Approved | tion Status |
| | Under Graduate | B.A Bachelor of Arts | Arts | Arts | English | No | 2018 | | Direct Admission | 3 | 0 | Self Finan cing | Semester | State Government | Madras University, Chennai | No |
| | Under Graduate | B.Com Bachelor of Commerce | Commerce | | Corporate Secretaryshi p | No | 2016 | 70 | Direct Admission | 3 | 0 | Self Finan cing | Semester | State Government | Madras University, Chennai | No |
| 13 | Under Graduate | B.Com Bachelor of Commerce | Commerce | Commerce | General | No | 2016 | 70 | Direct Admission | 3 | 0 | Self Finan cing | Semester | State Government | Madras University, Chennai | No |
| | Under Graduate | B.Sc Bachelor of Science | Science | Other Science | Visual Communicati on | No | 2016 | 50 | Direct Admission | 3 | 0 | Self Finan cing | Semester | State Government | Madras University, Chennai | No |

3. Student Enrolment

23. Student Enrolment details

Regular Mode

| | | | | | | | | | | | | | | N | umber | of Stu | dents | Enrolle | ed | | 1 | | | | | | | | |
|-----|--|------|-------|--------------------|---------------------------|------|--------|-------------|---------------------------|------|--------|-------------|---------------------------|------|--------|-------------|---------------------------|---------|--------|-------------|---------------------------|------|--------|-------------|---------------------------|------|--------|-------------|--------|
| .No | Discipline (Level)+(Programme)+(Borad Disipline | | | | | Ger | neral | | | EV | vs | | | s | с | | | s | т | | овс | | | | TOTAL | | | | |
| | Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | SEAP GOI / State Govt. | Male | Female | Transgender | Remark |
| | | | | Total | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | 6 | 0 | 0 | 30 | 13 | 0 | NA |
| | Under Graduate) (B.ABachelor of Arts) (Arts) | | | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 1 | (Arts)(English) | 1 | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | İ | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 14 | 17 | 0 | NA |
| 2 | (Under Graduate) (B.ABachelor of Arts) (Arts) | 2 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 2 | (Arts)(English) | 2 | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 4 | 0 | 0 | 16 | 8 | 0 | NA |
| 3 | (Under Graduate) (B.ABachelor of Arts) (Arts) | 3 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| 5 | (Arts)(English) | 5 | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 33 | 0 | 0 | 1 | 0 | 0 | 0 | 70 | 24 | 0 | 0 | 98 | 57 | 0 | NA |
| 4 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | 1 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | (Commerce)(Corporate Secretaryship) | | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 4 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 41 | 16 | 0 | 0 | 4 | 4 | 0 | 0 | 56 | 21 | 0 | 0 | 105 | 44 | 0 | NA |
| 5 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | 2 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | (Commerce)(Corporate Secretaryship) | 2 | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 7 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 59 | 28 | 0 | 0 | 96 | 46 | 0 | NA |
| 6 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | 3 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | (Commerce)(Corporate Secretaryship) | 5 | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 27 | 4 | 0 | 0 | 46 | 9 | 0 | NA |
| 7 | (Under Graduate) (B.ScBachelor of Science) (Science) (Other Science)(Visual | 1 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | Communication) | | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 5 | 0 | 0 | 42 | 6 | 0 | NA |
| 8 | (Under Graduate) (B.ScBachelor of Science) (Science) (Other Science)(Visual | 2 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| - | Communication) | | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Total | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 30 | 5 | 0 | 0 | 43 | 6 | 0 | NA |
| 9 | (Under Graduate) (B.ScBachelor of Science) (Science) (Other Science)(Visual | 3 | 0 | PWD | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| • | Communication) | | | Muslim Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |
| | | | | Other Minority | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | NA |

4. Foreign Student Enrolment

24. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

Approved Intake Capacity of International Students

No

Generated On: 04/04/2023 11:53:47 AM

5. Examination Result

25. Examination Result

Regular Mode (Total Number of Students Appeard in Final Year)

| | | | | | | | | Tota | al Numbe | er of Stu | dents A | ppeard | in Final ' | Year | | | | | | | |
|------|---|----------|-------|--------|-----------------|------|--------|-----------------|----------|-----------|-----------------|---------|------------|-----------------|------|--------|-----------------|-------|--------|-----------------|---------|
| | Discipline | | | Conoro | | | EWR | 101 | | | | ppcara | | | | ORC | | | TOTAL | | |
| S NO | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | | Genera | Trans | | EWS | Trans | | sc | Trans | | ST | Trans | | OBC | Trans | | TOTAL | Trans | Remarks |
| | | Cate | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | |
| | | Т | 5 | 0 | 0 | 0 | 0 | 0 | 7 | 1 | 0 | 0 | 0 | 0 | 7 | 3 | 0 | 19 | 4 | 0 | NA |
| 1 | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts)(English) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | т | 2 | 0 | 0 | 0 | 0 | 0 | 19 | 6 | 0 | 0 | 0 | 0 | 30 | 8 | 0 | 51 | 14 | 0 | NA |
| | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 2 | (Commerce)(Corporate Secretaryship) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | т | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 6 | 0 | 0 | 0 | 0 | 35 | 13 | 0 | 52 | 19 | 0 | NA |
| | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 3 | (Commerce)(General) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | т | 4 | 2 | 0 | 0 | 0 | 0 | 7 | 3 | 0 | 0 | 0 | 0 | 9 | 0 | 0 | 20 | 5 | 0 | NA |
| | (Under Graduate) (B.ScBachelor of Science) (Science) (Other | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| 4 | Science)(Visual Communication) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Reg | ular Mode (Total Number of Students Passed | in Fi | nal Y | ear) | 1 | | | | 1 | | | | | I I | | 1 | | | 1 | | |
| | | | | | | | | Tot | al Numb | er of Stu | udents P | assed i | n Final Y | 'ear | | | | | | | |
| | Discipline | | | Genera | 1 | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| S NO | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Remarks |
| | | | Wale | | Gender | Wate | | Gender | wate | | Gender | Male | | Gender | Wate | | Gender | whate | | Genuer | |
| | | PWD | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 8 | 3 | 0 | NA |
| | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts)(English) | мм | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | т | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | PWD | 2 | 0 | 0 | 0 | 0 | 0 | 12 | 5 | 0 | 0 | 0 | 0 | 21 | 6 | 0 | 35 | 11 | 0 | NA |
| 2 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) (Commerce)(Corporate Secretaryship) | мм | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | an a | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | Т | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 16 | 5 | 0 | 0 | 0 | 0 | 32 | 11 | 0 | 48 | 16 | 0 | NA |
| 3 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) (Commerce)(General) | мм | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | (| OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | т | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | PWD | 3 | 1 | 0 | 0 | 0 | 0 | 5 | 1 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 16 | 2 | 0 | NA |
| 4 | (Under Graduate) (B.ScBachelor of Science) (Science) (Other Science)(Visual Communication) | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| Reg | ular Mode (Out of Total, Number of Students | Pass | ed w | th 60 | % or | abov | e) | | | | | | | | | | | | | | |
| | Discipline | | | | | | 0 | ut of Tot | al, Numi | ber of Si | udents | Passed | with 60% | 6 or abov | ve | | | | | | |
| S NO | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | | Genera | Trans | | EWS | Trans | | sc | Trans | | ST | Trans | | OBC | Trans | | TOTAL | Trans | Remarks |
| | | Cat | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | Male | Female | Gender | |
| | | т | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 1 | 0 | NA |
| | (Inder Graduate) (B. & "Bachelor of Arts) / Arts) / Arts) / Arts)/// | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | (Under Graduate) (B.ABachelor of Arts) (Arts) (Arts)(English) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| _ | | т | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 11 | 5 | 0 | 15 | 9 | 0 | NA |
| 2 | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | (Commerce)(Corporate Secretaryship) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | Т | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 5 | 0 | 0 | 0 | 0 | 27 | 11 | 0 | 42 | 16 | 0 | NA |
| | (Under Graduate) (B.ComBachelor of Commerce) (Commerce) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | (Commerce)(General) | мм | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | т | 3 | 1 | 0 | 0 | 0 | 0 | 4 | 1 | 0 | 0 | 0 | 0 | 8 | 0 | 0 | 15 | 2 | 0 | NA |
| | (Under Graduate) (B.ScBachelor of Science) (Science) (Other | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| T | Science)(Visual Communication) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | | | | | | | | | | | | | | | | | | |

26. Placement Details:

Whether they have placement cell

Yes

| | No of Students Placed | 1 | No of Stud | No of Students Selected for Higher Studies | | | | | | | | |
|------|-----------------------|-------|------------|--|-------|-------------------------------|--|--|--|--|--|--|
| Male | Female | Total | Male | Female | Total | Salary for Placed Students | | | | | | |
| 54 | 25 | 79 | 23 | 15 | 38 | 90250 | | | | | | |

6. Staff Information

27. Non-Teaching Information

| | | | σ | | | | | | | | | N | lumber o | of Positio | on | | | | | | | | |
|----------|--------------------------------|---------|-----------------------|-------------------|------|---------|-----------------|------|--------|-----------------|------|--------|-----------------|------------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|----|
| ONS | Type | dno | anctioned Strength | gory | | General | | EWS | | SC | | | ST | | | OBC | | | TOTAL | | | Remarks | |
| <u>v</u> | Staff | Ğ | Sand Stre | Cate | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| | Non | | | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 4 | 4 | 0 | 5 | 5 | 0 | NA |
| | Teaching Staff Excluding | Group C | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| ' | Lib & Phy Education | | - | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | NA |
| | | | | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 | 5 | 0 | NA |

7. Financial Information

28. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |
| 6 | Tuition Fee | 0.0 |
| (i) | Indian students in regular education mode | 11425.1 |
| (ii) | Foreign students in regular education mode | 0.0 |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | 0.0 |
| 7 | Other Fees | 1189.65 |
| 8 | Interests | 380.0 |
| 9 | Sale Of Application Form | 208.2 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | 128.0 |
| (ii) | Payment on lodging and boarding from foreign Students | 0.0 |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| 11 | Total | 13330.95 |

29. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| 1 | Salary,Allowances & Retirement Benefits | 15236.102 |
| 2 | Buldings (Construction And Maintainence) | 802.717 |
| 3 | Library And Laboratory | 331.803 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 275.65 |
| 6 | Other Expenses | 346.728 |
| 7 | Total | 16993.0 |

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(A) Note:

NKN = National Knowlege Network

NMEICT = National Mission on Education through Information & Communication Technology

| | - | | | | | | | | | |
|-------|---|----------------|----------------|-------|--------------------------------------|-----|--|--|--|--|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | Yes | | | | |
| 2 | Auditorium | Yes | 1 | 19 | Connectivity NKN | Yes | | | | |
| 3 | Theatre | Yes | 1 | 20 | Connectivity NMEICT | Yes | | | | |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | Yes | | | | |
| (a) | Number Of Books | | 4177 | (i) | Hand Rails | Yes | | | | |
| (b) | Number of Journals (Peer reviewed) | | 36 | (ii) | Ramp attached to classroom /library | Yes | | | | |
| 5 | Laboratory | Yes | 1 | 22 | Grievance Redressal Mechanism | Yes | | | | |
| 6 | Conference Hall | Yes | 2 | 23 | Vigilance Cell | Yes | | | | |
| 7 | Health center | Yes | 1 | 24 | Equal Opportunity Cell | Yes | | | | |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes | | | | |
| 9 | Indoor Stadium | Yes | 1 | 26 | Counselors For Students | Yes | | | | |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | Yes | | | | |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes | | | | |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes | | | | |
| 13 | Guest House | Yes | 5 | 30 | Self-Defense Class For Females | Yes | | | | |
| 14 | Separate Common Room Exclusively For | Yes | 1 | 31 | Anti-Ragging Cell | Yes | | | | |
| | Girls | | | 32 | Number Of Toilets | | | | | |
| 15 | Total Number of Classrooms and Seminar Halls | | 17- | (i) | Total | 5 | | | | |
| 16 | Total Number of Computers in the Campus for | - | 57 | (ii) | Girls | 3 | | | | |
| | Academic Work* | | | (iii) | Toilet for disabled Males | 1 | | | | |
| 17 | Incubation Centres/Start-up Units | | 0 | (iv) | Toilet for disabled Females | 1 | | | | |
| (B) | Whether the University / Institution have Disaste | er Managemer | nt facilities. | | Yes | | | | | |
| (i) | Whether capacity Building and Training/awaren | ess programm | Yes | | | | | | | |
| (ii) | Whether vulnerability assessment checks were | made during t | Yes | | | | | | | |
| (iii) | Is any mock drill or rehearsal programme condu | ucted. | Yes | | | | | | | |
| (C) | Whether Institution has Internal Quality Assurar | nce Cell (IQAC | Yes | | | | | | | |
| (i) | Date of Establishment of IQAC | | | | 04/06/2018 | | | | | |
| (ii) | Contact Details of IQAC | | | | 9840266954 | | | | | |
| | I | | | | 1 | | | | | |

9. Scholarship, Fellowship, Loans & Accreditation

| 31. Whether Institution maintain Scholarships Data: | No |
|---|----|
| 32. Whether Institution maintain Fellowships Data: | No |
| 33. Whether Institution maintain Loans Data: | No |
| 34. Whether Institution Accredited: | No |

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